



Board of County Commissioners

544 Rood Avenue • Grand Junction, CO 81501

970.244.1800

District 1 • Cody Davis

District 2 • Bobbie Daniel

District 3 • Janet Rowland

AGENDA

Tuesday, March 07, 2023

ADMINISTRATIVE PUBLIC HEARING

544 Rood Avenue, Public Hearing Room

9:00 AM

Zoom Info: <https://mesacounty-us.zoom.us/j/89619464916> Meeting ID: 896 1946 4916

If you are viewing the Hearing on Zoom, please submit comments via email: mcbocc@mesacounty.us

If you would like to speak at a public meeting, but cannot attend in person, you may do so virtually. Please read and complete the "[Public Hearing Participation Sign Up](#)" form no later than 8:00am on the day of the meeting.

Call Meeting to Order:

Pursuant to C.R.S. Section 24-6-402(4)(b), the Board may move into executive session for the purpose of receiving legal advice from counsel on any item appearing before the Board on this agenda.

Rules of Decorum:

Rules of decorum shall be strictly observed during the Hearing. Click [HERE](#) to view the Rules of Decorum

Deletions from Agenda:

Additions to Agenda:

Approval of Minutes:

1. Administrative Public Hearing - February 28, 2023
2. Special Meeting - Executive Session - February 28, 2023

Commissioners' Reports:

County Administrator Report:

Consent Agenda:

The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public is invited to ask clarifying questions on any item. An item may be removed from the Consent Agenda by the Board and addressed in Items Needing Individual Consideration if deemed necessary.

1. Consider authorizing the Contract Administrator to approve a Change Order in the amount of \$2,700.00 to the contract between Mesa County and RDG Planning & Design, Inc., for design and engineering services for the Clifton Campus. (Todd Hollenbeck, Deputy County Administrator)
2. Consider authorizing the Chair to sign the attached Colorado Local Government Opioid Participation Forms with Teva, Allergan, Walmart, CVS, and Walgreens. (Nina Atencio, First Assistant County Attorney)

3. Consider authorizing the Chair to sign the attached two letters, to Senator Bennet and Hickenlooper in Support of the City of Grand Junction request for Congressionally Directed Spending for the I70 Interchange at 29 Road. (Scott Mai, Public Works Director)
4. Consider approving a Clifton Branch Library Project letter of support, and authorize the Chair to sign. (Pete Baier, County Administrator)
5. Consider approving letters of support to Senator Hickenlooper and Senator Bennet for Congressional District Spending consideration supporting the Fruita Fremont St. Intersection, 19 Rd., and Maple St. Bridge projects, and authorize the Chair to sign. (Pete Baier, County Administrator)
6. Consider appointing Jason Fitch, sole applicant, to the Mesa County Executive Fair Board, fulfilling the term of a resigning member. The term ends September 21, 2023. (Rene Romero, Administrative Assistant)
7. Consider appointing Mesa County Sheriff's Office Division Chief Henry Stoffel to the Community Corrections Board of Mesa County, fulfilling the term of a resigning member. The term ends December 31, 2023. (Rene Romero, Administrative Assistant)
8. Consider authorizing the Chair to sign the attached letters to Senator Bennet and Hickenlooper in support of a request for Congressionally Directed Spending for the Mack Sewer System, and authorize staff to apply for the grant. (Laura Page, Engineering Division Director)

Item(s) Needing Individual Consideration:

Please limit public comment to a maximum of three (3) minutes per speaker (unless otherwise restricted by the Chair).

1. Consider Adopting a Resolution Declaring the Japanese Beetle (*Popilla Japonica*) to be a Public Nuisance and Direct Staff to Coordinate with Industry to take Emergency Action to Quarantine, Control, and/or Eradicate the Invasive Pest. (David Schwenke, Assistant County Attorney)
2. Final Reading and consider the adoption of an Amendment and Restatement of Ordinance No. 7 of the County of Mesa, Colorado, Appointing the Sheriff of Mesa County as the Designated Person to Declare a Fire Ban within the Unincorporated Areas of the County of Mesa, State of Colorado, authorize the Chair to sign, and direct publication of the adopted Ordinance by title. (Sandra Lindman, Assistant County Attorney)
3. Consider approving a Contract between Mesa County and Western Colorado Business Development Corporation, dba Business Incubator Center for strategic training, assistance and consulting in the amount of \$70,000.00, and authorize the Chair to sign. (Lisa Mills, Behavioral Health Strategy and Operations Manager)

Unscheduled Business:

The Unscheduled Business portion of the agenda provides the public an opportunity to speak to the Board of Commissioners about issues that were not on the main agenda. Testimony relating to scheduled agenda items will not be allowed during Unscheduled Business.

The Rules of Decorum will be strictly enforced. Outbursts and interruptions from any person in the hearing room, including shouting, clapping, booing, laughing, or other reactions to the proceedings are prohibited. Any comments from the public shall only be made by persons who are residents of Mesa County, who have been recognized by the Chair, who are speaking into the microphone at the lectern and only after they have identified themselves on the record.

Each person will have 3 minutes to comment. The light at the lectern will indicate when your time is up. A flashing green light - 2 minute remaining; Yellow light -1 minute remaining; Red light - time is up. No speaker may yield part or all of his/her time to another speaker. If a speaker is reading from prepared notes and runs out of time before reading all their notes, the speaker MAY leave the printed notes with the commissioners, but speakers may NOT extend their time by having someone else finish reading their comments. Comments shall only be made to the Board. No comments or questions shall be directed to staff or other members of the public.

Adjourn:

CERTIFICATION OF POSTING

On Friday, 03/03/2023 at 3:30 p.m., René Romero did post the above AGENDA as public notice regarding the 03/07/2023 Administrative Public Hearing. The official notice was posted to the Mesa County website at www.mesacounty.us/BoCCagendas/ with a courtesy copy placed on the East entrance kiosk monitor at 544 Rood Avenue, Grand Junction, CO.

René Romero
René Romero

ADDITIONAL INFORMATION

There is limited free public parking on the southeast corner of 6th Street and White Avenue. If you would like to be added to the Agenda distribution list, please email MCAdmin@mesacounty.us or contact (970) 244-1885.